

COPY OF PAPERS  
ORIGINALLY FILED

Attorney Docket No.: 4031-001/2602

#3a  
S. 30rd  
7/26/02

THE UNITED STATES PATENT AND TRADEMARK OFFICE **RECEIVED**

Applicant : DONOVAN, Kevin

JUL 22 2002

Serial No. : 09/385,802

Technology Center 2100

Filing Date : August 30, 1999

Title : UNIVERSAL INSTANT MESSAGING SYSTEM FOR THE INTERNET

Examiner : JOHNSON, Marlon B.

Group Art Unit : 2153

July 12, 2002

Assistant Commissioner For Patents  
Washington DC 20231

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

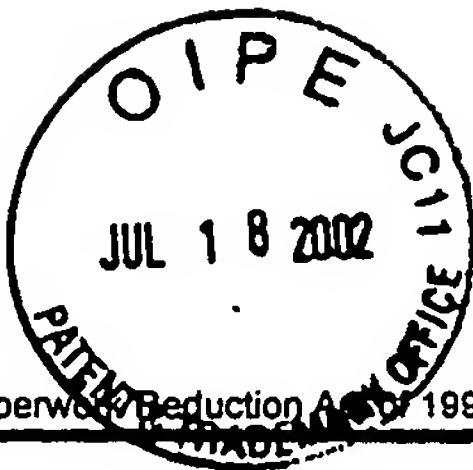
I hereby certify that this correspondence is being deposited with the United States Postal Service via First Class mail service in a post-paid envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on July 12, 2002.

*Gisele Richardson*  
Gisele Richardson

AMENDMENT

SIR:

In response to the Office Action of April 12, 2002, kindly amend the subject application as follows:



RECEIVED

JUL 22 2002

COPY PAPERS  
ORIGINAL FILED

2153

Technology Center 2100

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Application Number	09/385,802
Filing Date	August 30, 1999
First Named Inventor	DONOVAN, Kevin
Group Art Unit	2153
Examiner Name	JOHNSON, Marlon B

Total Number of Pages in This Submission

12

Attorney Docket Number

4031-001

## ENCLOSURES (check all that apply)

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form                                | <input type="checkbox"/> Assignment Papers (for an Application)                         | <input type="checkbox"/> After Allowance Communication to Group                            |
| <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences        |
| <input checked="" type="checkbox"/> Amendment / Reply                        | <input type="checkbox"/> Licensing-related Papers                                       | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final   | <input type="checkbox"/> Petition   | <input type="checkbox"/> Proprietary Information   |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Petition to Convert to a Provisional Application               | <input type="checkbox"/> Status Letter   |
| <input type="checkbox"/> Extension of Time Request                           | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input type="checkbox"/> Other Enclosure(s) (please identify below):                       |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Terminal Disclaimer  |  |
| <input type="checkbox"/> Information Disclosure Statement                    | <input type="checkbox"/> Request for Refund   |  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | <input type="checkbox"/> CID, Number of CD(s) _____                                     |  |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application   |   |  |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |   |  |

Remarks

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm  
or  
Individual name

Tiberiu Weisz, Esq.

Signature

Date

July 12, 2002

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

July 12, 2002

Typed or printed name

Gisele Richardson

Signature

Date

July 12, 2002

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.